

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS Alexandria, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1337** 

| DID Data Stiect   |   |   |  |              |                   |   |            |   |                                   |  |
|---|---|---|--|--------------|-------------------|---|------------|---|-----------------------------------|--|
| SERIAL NUMB<br>09/812,731   |   | FILING DATE<br>03/19/2001<br>RULE   | C                                      | CLASS<br>514 | GRO               | OUP ART<br>1624                         | UNIT       | D                                       | ATTORNEY<br>OCKET NO.<br>JAB-1409 |  |
| APPLICANTS  |   |   |  |              |                   |   |            | *************************************** |                                   |  |
| Eddy Jean Edga  | rd Fre                                  | yne, Rumst, BELGIUM;  |  |              |                   |   |            |   |                                   |  |
|   |   | Lacrampe, Le Mesnil-E<br>Drongen, BELGIUM;M                                 |  |              | /lesnil-          | Esnard, F                               | RANCE      | ·<br>}                                  |                                   |  |
| ** CONTINUING DATA **********************************   |   |   |  |              |                   |   |            |   |                                   |  |
| ** FOREIGN APPLICATIONS ************************************  |   |   |  |              |                   |   |            |   |                                   |  |
| IF REQUIRED, F<br>** 05/30/2001   | OREIC                                   | GN FILING LICENSE G   | RANTED                                 | )            |                   |   |            | *******************************         |                                   |  |
| Foreign Priority claimed  |   |   |  |              | SHEETS            |   | тот        | ΑL                                      | INDEPENDENT                       |  |
| Verified and<br>Acknowledged  | Ruhal / Cumu                            | itials  | COUNTRY<br>BELGIUM                     | DR           | DRAWING<br>0      |   | ИS         | CLAIMS<br>2                             |                                   |  |
| ADDRESS<br>000027777<br>PHILIP S. JOHNSON<br>JOHNSON & JOHNSON<br>ONE JOHNSON & JOHNSON PLAZA<br>NEW BRUNSWICK , NJ<br>08933-7003 |   |   |  |              |                   |   |            |   |                                   |  |
| TITLE<br>IL-5 INHIBITING (  | 6-AZA                                   | URACIL DERIVATIVES  | ······································ |              |                   |   |            | *************************************** |                                   |  |
|   | *************************************** |   |  |              |                   |   | ☐ All Fees |   |                                   |  |
|   |   |   |  |              |                   | ☐ 1.16 Fees (Filing)                    |            |   |                                   |  |
|   | No                                      | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |              |                   | ☐ 1.17 Fees ( Processing Ext. of time ) |            |   |                                   |  |
| RECEIVED No for following:  |   |   |  |              | 1.18 Fees (Issue) |   |            |   |                                   |  |